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| SERIAL NUMBER<br>09/784,836  | FILING DATE<br>02/16/2001  | CLASS                       | GROUP ART UNIT<br>2161 |                                       | ATTORNEY                  |  |
|--|--|-----------------------------|------------------------|---------------------------------------|---------------------------|--|
|  | RULE   | 705                         |                        |                                       | DOCKET NO.<br>8519-000001 |  |
| APPLICANTS Scott Gillespie   | , Solon, OH:   |                             |                        | <u>-</u> <u>-</u> <u>-</u> -          |                           |  |
| ** CONTINUING DA   |  | ***<br>60/183,066 02/16/200 | 00                     |                                       |                           |  |
| ** FOREIGN APPLIC  | CATIONS *************  | ****                        |                        |                                       |                           |  |
| IF REQUIRED, FOR<br>GRANTED ** 04/04/2   | EIGN FILING LICENSI<br>2001  | E ** SMALL                  | ENTITY **              |                                       |                           |  |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged Exa | STATE OR COUNTRY OH  | SHEETS<br>DRAWING<br>5      | TOTAL<br>CLAIM<br>46   |                                       |                           |  |
| ADDRESS<br>27572   |  |                             |                        |                                       |                           |  |
| TITLE  |  |                             |                        |                                       |                           |  |
| Tool for analyzing cor   | rporate airline bids   |                             |                        |                                       |                           |  |
|  |  |                             |                        | ☐ All Fees                            |                           |  |
| RECEIVED No  | EES: Authority has been given in Paper  o to charge/credit DEPOSIT ACCOUNT  o for following: |                             | □ 1.1                  | 1.16 Fees ( Filing )                  |                           |  |
|  |  |                             | UNT time)              | 1.17 Fees ( Processing Ext. of time ) |                           |  |
|  |  |                             | ☐ <u>1.1</u>           | 1.18 Fees (·Issue·)                   |                           |  |
|  |  |                             | Ott                    | Other                                 |                           |  |
|  |  |                             |                        | Credit                                |                           |  |